

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
February 9, 2009
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (January)
- 4) Approval of Letter of Support for a Department of Court Services grant for Justice and Mental Health collaboration.
- 5) Legislative Update.
- 6) Priority Table Review and Discussion of 2009 Goals (if time).
- 7) Agenda for March Meeting